

PROCESSION WITH PALMS

P Blessed is he who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P The Lord be with you.

C **And also with you.**

P Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C **Amen**

PROCESSIONAL GOSPEL: Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,

³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it

and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it."

³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King

and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

PROCESSIONAL HYMN "All Glory, Laud and Honor" insert

PROCESSIONAL PSALM: Psalm 31:9-16

Have mercy on me, O LORD, for I | am in trouble;*

my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰For my life is wasted with grief, and my | years with sighing;*

my strength fails me because of affliction, and my bones | are consumed.

¹¹I have become a reproach to all my enemies and even to my neighbors, a dismay to those of | my acquaintance;*

when they see me in the street | they avoid me.

12 I am forgotten like a dead man, | out of mind;*

I am as useless as a | broken pot.

13 For I have heard the whispering of the crowd; fear is | all around;*

they put their heads together against me; they plot to | take my life.

14 But as for me, I have trusted in | you, O LORD.*

I have said, "You | are my God.

15 My times are | in your hand;* **rescue me from the hand of my enemies, and from those who | persecute me.**

16 Make your face to shine up- | on your servant;*

and in your loving- | kindness save me."

When all are in their places:

P Blessed is he who comes in the name of the Lord.

C **Hosanna in the highest.**

PRAYER OF THE DAY

P The Lord be with you.
(chanted)

All **And also with you.**

P Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All **Amen**

Sit

FIRST LESSON Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

5 The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

6 I gave my back to those who struck me,

and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

7 The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

8 he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries? Let them confront me.

9 It is the Lord GOD who helps me; who will declare me guilty?

SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, 6 who, though he was in the form of God, did not regard equality with God as something to be exploited,

7 but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

8 he humbled himself and became obedient to the point of death— even death on a cross.

9 Therefore God also highly exalted him and gave him the name that is above every name,

10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

+Verse page 63

GOSPEL Luke 22:14–23:56

P The Passion of our Lord according to Luke.

(singing)

All **Glory be to you, O Lord.**

When the hour came, [Jesus] took his place at the table, and the apostles with him. 15 He said to them, "I have eagerly desired to eat this Passover with you

before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you

have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!"

³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he

reached the place, he said to them, "Pray that you may not come into the time of trial."

⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." [⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are

betraying the Son of Man?"

49When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" 50Then one of them struck the slave of the high priest and cut off his right ear. 51But Jesus said, "No more of this!" And he touched his ear and healed him. 52Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit?" 53When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

54Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. 55When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. 56Then a servant-girl, seeing him in the firelight,

stared at him and said, "This man also was with him." 57But he denied it, saying, "Woman, I do not know him." 58A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" 59Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." 60But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. 61The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." 62And he went out and wept bitterly.

63Now the men who were holding Jesus began to mock him and beat him; 64they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" 65They kept

heaping many other insults on him.

66When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. 67They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; 68and if I question you, you will not answer. 69But from now on the Son of Man will be seated at the right hand of the power of God." 70All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." 71Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

23:1 Then the assembly rose as a body and brought Jesus before Pilate. 2They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." 3Then Pilate

asked him, "Are you the king of the Jews?" He answered, "You say so." 4Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." 5But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

6When Pilate heard this, he asked whether the man was a Galilean. 7And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9He questioned him at some length, but Jesus gave him no answer. 10The chief priests and the scribes stood by, vehemently accusing him. 11Even Herod with his soldiers

treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.

¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.

¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!"

¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus,

addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus

turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he

is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon,

45while the sun's light failed; and the curtain of the temple was torn in two. 46Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. 47When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." 48And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. 49But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

50Now there was a good and righteous man named Joseph, who, though a member of the council, 51had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. 52This man went to Pilate and asked for the body of Jesus. 53Then he

took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. 54It was the day of Preparation, and the sabbath was beginning. 55The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. 56Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

After the reading:

P The Gospel of our Lord.

A **Praise be to you, O Christ.**

HYMN OF THE DAY

106 "In The Hour of Trial"

APOSTLE'S CREED page 65

THE PRAYERS

A As we seek in this Lenten time to grow in our faith, let us pray for the life of the world.

A brief silence.

A For the whole church, that the love of God shown in Christ's passion may be reflected in its words and deeds, let us pray to the Lord.

C Lord, have mercy.

A For those preparing for baptism and those who will affirm their baptisms, that in every tongue and nation the confession of Jesus Christ as Lord be heard anew, let us pray to the Lord.

C Lord, have mercy.

A For peace and harmony among the religions and nations of the world, that celebrations of Passover and Easter be delivered from bloodshed, let us pray to the Lord.

C Lord, have mercy.

A For those in any need during this holy week (*especially*), that they may find comfort and relief from God and from those who follow in the way of the cross, let us pray to the Lord.

C Lord, have mercy.

A For this congregation, that through the celebration of Christ's passion our ministry might be renewed and our faith restored; let us pray to the Lord.

C Lord, have mercy.

Here other intercessions may be offered.

A Remembering Benedict the African, monk, and all the faithful departed (*especially*), that we may at length celebrate with them at the unending feast of the Paschal Lamb, let us pray to the Lord.

C Lord, have mercy.

P Grant these prayers, merciful God, and all that we need, as we eagerly await the Easter feast; through Jesus Christ our Lord

G Amen

+Peace page 66

OFFERING

The Offering is received, as the Lord's table is prepared.

+Offertory page 67

+**Offertory Prayer** page 67

+**Great Thanksgiving** pages 68-71

+**Lord's Prayer:** page 71

Communion

+**Post Communion Canticle:**
page 76

+**Post Communion Prayer:** p. 76

+**Benediction:** page 74

Announcements and Blessings

+**Sending Hymn:** 104
In the Cross of Christ I Glory

+**Dismissal:** page 74

Postlude

+Please stand as you are able

Those for Whom We Pray

Virginia Mock	Kalfas Family
Gary Turner	Grace Hershberger
Sarah Pruszynski	Terry Fyock
Tommy Osman	Ed Figura
Colleen Figura	Maddie Letsche
Eva Miller	Rick Vogelsberger
Tom Eschmann	Tom Ritchey
Liam Norris	Landon Norris
Tom Shaffer	Linda Greathouse
Betty Hoagland	Jaden Brown
Gloria Geisel	Jackie Couch
Danny Feather	Shelly Delasko
Anthony Strushensky	Tom Strushensky

Serving in the Military:

Nathan Custer	Jeremy Boyce
Jason Browne	Lela Browne
David Custer	Kristin Custer
Scott R. Barefoot	Chris Bowen
Sean Danowski	Eric Mannion
Steve B. Domonkos Jr.	Steven Faul
Troy Hershberger	Rebecca Thevenot
Johnathan Douglass	Dustin Bingham
Kevin Dively	Jacoby Brady
Tina Masters	Christopher Faul
Kyler Claar	Christopher Ickes
Michael Tenley II	

If you have any changes for the prayer list, please call the office. Thank you.

Pastor Donna's email is
dugsma@gmail.com
Office email is sclpoffice@yahoo.com
The email will only be checked during
office hours twice a week.

Announcements:

- 🕒 St. Peter's offering for 3/17 was \$900.00
- 🕒 St Peter's will have Brunch following church today and an Easter egg hunt following the brunch.
- 🕒 St. Peter's Council meeting has been rescheduled to Monday March 25th at 7:00.
- 🕒 Lenten bible study at Messiah has been rescheduled to Tuesday, March 26th at noon.
- 🕒 Happy Birthday to Devon Holderbaum, Brandi Jo Osman, John Deffibaugh, Vanessa Heshberger, Gerald Musselman, Grant Weyant, Grace Hershberger, Sherrie Holderbaum, Joshua Ickes, Jody Lund, Ashley Stoudnour and Breely Clapper.
- 🕒 Happy Anniversary to Sheldon & Joyce Corle and William & Magaly Ickes.

Lenten Schedule 7:00 p.m.

3/28 St. Peter's - Maundy Thursday
3/29 Messiah - Good Friday

Monthly Schedule

St. Peter's Bible Study every
Tuesday or Thursday
10-noon at Mary Kay Osman's

Outreach Sunday – 1st Sunday

St. Peter's WELCA meeting –
1st Sunday

Parish Council meeting –
2nd Sunday 7:00
(odd months only 3,5,7...)

Healing Hearts spousal
bereavement support group –
2nd Wednesday 7:00 at St. Peter's

St. Peter's Council meeting –
3rd Monday

Comforting Friends – 3rd Tuesday,
7:00 at Trinity Reformed Church,
Osterburg

Messiah WELCA – 4th Tuesday

Food will be delivered to
New Paris food bank on
the following Mondays.

April 15

May 13

June 17

July 15

August 12

September 16

October 14

November 11

December 16