

PROCESSION WITH PALMS

P Blessed is he who comes in the name of the Lord.

C Hosanna to the Son of David.

P The Lord be with you.

C And also with you.

P Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen

PROCESSIONAL GOSPEL: Luke 19:28-40

28 And when he had said this, he went on ahead, going up to Jerusalem.

29 When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, 30 saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here.

31 If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'"

32 So those who were sent went away and found it as he had told them.

33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

34 And they said, "The Lord has need of it."

35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it.

36 And as he rode along, they spread their garments on the road.

37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples."

40 He answered, "I tell you, if these were silent, the very stones would cry out."

THANKSGIVING

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and

reigns with you and the Holy Spirit, one God, now and forever. **C Amen**

PROCESSIONAL HYMN

(insert) All Glory, Laud and Honor

PROCESSIONAL PSALM: Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble;*
 **my eye is consumed with sorrow, and also my
 throat and my belly.**

¹⁰For my life is wasted with grief, and my years with
sighing;*

**my strength fails me because of affliction, and
 my bones are consumed.**

¹¹I have become a reproach to all my enemies and even
to my neighbors, a dismay to those of my acquaintance;*
 when they see me in the street they avoid me.

¹²I am forgotten like a dead man, out of mind;*
 I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd; fear is
all around;*
 **they put their heads together against me; they
 plot to take my life.**

¹⁴But as for me, I have trusted in you, O LORD.*
 I have said, "You are my God.

¹⁵My times are in your hand;*
 **rescue me from the hand of my enemies, and
 from those who persecute me.**

¹⁶Make your face to shine upon your servant,*
 and in your lovingkindness save me."

When all are in their places:

P Blessed is he who comes in the name of the Lord.

C Hosanna in the highest.

PRAYER OF THE DAY

P The Lord be with you. (chanted)

a **And also with you.**

P Let us pray. Everlasting God, in your endless love
for the human race you sent our Lord Jesus Christ to
take on our nature and to suffer death on the cross. In
your mercy enable us to share in his obedience to your
will and in the glorious victory of his resurrection, who
lives and reigns with you and the Holy Spirit, one God,
now and forever. a **Amen**

Sit

FIRST LESSON Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens--

 wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear,
 and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,

 and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me;
who will declare me guilty?

SECOND LESSON Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
⁸he humbled himself
and became obedient to the point of death--
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

+ **Gospel Acclamation** page 103

GOSPEL Luke 22:14-23:56

22:14 When the hour came, he took his place at the table, and the apostles with him. 15 He said to them, "I have eagerly desired to eat this Passover with you before I suffer; 16 for I tell you, I will not eat it until it is fulfilled in the kingdom of God." 17 Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; 18 for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." 19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. 21 But see, the one who betrays me is with me, and his hand is on the table. 22 For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" 23 Then they began to ask one another which one of them it could be who would do this. 24 A dispute also arose among them as to which one of them was to be regarded as the greatest. 25 But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. 26 But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. 27 For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

28 "You are those who have stood by me in my trials; 29 and I confer on you, just as my Father has conferred on me, a kingdom, 30 so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. 31 "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, 32 but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." 33 And he said to him, "Lord, I am ready to go with you to prison and to death!" 34 Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." 35 He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." 36 He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. 37 For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled." 38 They said, "Lord, look, here are two swords." He replied, "It is enough." 39 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. 40 When he reached the place, he said to them, "Pray that you may not come into the time of trial." 41 Then he withdrew from them about a stone's throw, knelt down, and prayed, 42 "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." 43 [Then an angel from heaven appeared to him and gave him strength.

44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] 45 When he got up from prayer, he came to the disciples and found them sleeping because of grief, 46 and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial." 47 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; 48 but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" 49 When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" 50 Then one of them struck the slave of the high priest and cut off his right ear. 51 But Jesus said, "No more of this!" And he touched his ear and healed him. 52 Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? 53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!" 54 Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. 55 When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. 56 Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." 57 But he denied it, saying, "Woman, I do not know him." 58 A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!"

59 Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean."
60 But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. 61 The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." 62 And he went out and wept bitterly. 63 Now the men who were holding Jesus began to mock him and beat him; 64 they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" 65 They kept heaping many other insults on him. 66 When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. 67 They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; 68 and if I question you, you will not answer. 69 But from now on the Son of Man will be seated at the right hand of the power of God." 70 All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." 71 Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

23:1 Then the assembly rose as a body and brought Jesus before Pilate. 2 They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." 3 Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." 4

Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." 5 But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." 6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9 He questioned him at some length, but Jesus gave him no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 12 That same day Herod and Pilate became friends with each other; before this they had been enemies. 13 Pilate then called together the chief priests, the leaders, and the people, 14 and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. 15 Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. 16 I will therefore have him flogged and release him." 17 18 Then they all shouted out together, "Away with this fellow! Release Barabbas for us!"

19 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) 20 Pilate, wanting to release Jesus, addressed them again; 21 but they kept shouting, "Crucify, crucify him!" 22 A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." 23 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. 24 So Pilate gave his verdict that their demand should be granted. 25 He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. 26 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. 27 A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. 28 But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29 For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' 30 Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' 31 For if they do this when the wood is green, what will happen when it is dry?" 32 Two others also, who were criminals, were led away to be put to death with him.

33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. 34 [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. 35 And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" 36 The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, "If you are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews." 39 One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 He replied, "Truly I tell you, today you will be with me in Paradise." 44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 while the sun's light failed; and the curtain of the temple was torn in two. 46 Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. 47 When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent."

48 And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. 49 But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. 50 Now there was a good and righteous man named Joseph, who, though a member of the council, 51 had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. 52 This man went to Pilate and asked for the body of Jesus. 53 Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. 54 It was the day of Preparation, and the sabbath was beginning. 55 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. 56 Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

HYMN OF THE DAY

APOSTLE'S CREED page 105

THE PRAYERS

A Lord God, our Heavenly Father and Helper, open our ears that we may hear you as clearly as Isaiah did. Teach us to listen more intently to your Word than we do to the sounds of the world. When we hear, may we obey and rejoice with those who sang you into Jerusalem. We trust in you O LORD:

C You are our God.

A Lord Jesus Christ, you emptied yourself for us. You set aside the glories of heaven and came to earth as the only Son of God. You were obedient unto death, even death on a cross. We confess that you are our Lord, the glory of God the Father. We trust in you O LORD:

C You are our God.

A Holy Spirit, even as you were with Christ at His trial, be with us in our trials that we may not fear the forces of this world that can only inflict death. You remembered those whose lives you were. You are the resurrection and the life.

We trust in you O LORD:

C You are our God.

A Lord Jesus Christ when we cry out in joy, hear our song as a song of thanksgiving. When we cry out in despair, remind us to commit our cause and our spirit into your hands. We trust in you O LORD:

C You are our God.

A On this Sunday of the Passion, remember the suffering of those among us who need to know your love for them surpasses all human understanding:

_____. We trust in you O LORD:

C You are our God.

A Though we remember we are dust and to dust we shall return, we remember that we are your precious dust. **Amen.**

+Peace page 106

Sit

OFFERING

The Offering is received, as the Lord's table is prepared.

+Offertory hymn 186

+Offertory Prayer page 107

+Great Thanksgiving pages 107-108

+Lord's Prayer: page 112

Communion

+Post Communion Hymn: 313

+Post Communion Prayer: page 114

+Benediction: page 114

Announcements and Blessings

+Sending Hymn:

+Dismissal: page 115

Postlude

+Please stand as you are able

Those for Whom We Pray

Kalfas Family	Sarah Pruszynski	Terry Fyock
Tommy Osman	Ed Figura	Colleen Figura
Tom Eschmann	Tom Shaffer	Linda Greathouse
Betty Hoagland	Jaden Brown	Peg Henry Family
Chris Mindala	Sue Weyant	Dawn Ickes
Ben Greathouse	Unspoken	Ed & Carol Shields
Denise Fleck	Laura Fleck	Pam Shaffer
Shari Pavic	Harold "Bud" Henderson	
JB Whisker	Meagan Mitchell	Kathleen Ickes
Gloria Tate	Jill Campitell	Tom Bingham
Sara Holtzman	Paul Long	Bill & Sara Ford
Marian Russell	Joyce Bence	Alice & Dexter Hill
Paulette Vogelsberger	Steve & Diane Feather	
Barb Fetter	Janet Smith	Rusty Fetter
Joe Beegle	Charlene Mock	Cathy
Landon Henry	Danelle Blough	Bill Ickes
Diana Rodriguez		

Serving in the Military:

Nathan Custer	Jason Browne	Lela Browne
David Custer	Kristin Custer	Scott R. Barefoot
Sean Danowski	Eric Mannion	Steve B. Domonkos Jr.
Steven Faul	Troy Hershberger	Dustin Bingham
Kevin Dively	Jacoby Brady	Tina Masters
Christopher Faul	Michael Tenley II	Jake Metzger

Pastor Donna's email is dugsma@gmail.com

Office email is sclpoffice@yahoo.com

The email will only be checked during office hours twice a week.

Announcements:

- Maundy Thursday service March 24th, 7:30 at Messiah. Good Friday service March 25th, 7:30 at St. Peter's.

Worship with Holy Communion Schedule: Sundays at St. Peter's at 9:00am, at Messiah at 10:30am. Sunday School classes meet at Messiah at 9:30am and at St. Peter's at 10:15am. If you want Communion, contact Pastor Donna.

- Maundy Thursday service March 24th, 7:30 at Messiah. Good Friday service March 25th, 7:30 at St. Peter's.
- Regular exercise group, Monday & Thursday 6:30 at St. Peter's. All are welcome.
- Next Bloodmobile March 30th 12:30-6 at St Peter's
- Woodmen Life Chapter 688 Relay for Life Team Basket Raffle April 10th, 1:00 at Bedford American Legion. \$20 admission, Homemade snacks & sweets, soda & sweet tea. Any ??? call Christine 623-9683.
- Happy Birthday to Albert Custer, Mark Baumgardner, Rich Walter, Andrew Domonkos, Devon Holderbaum, Brandi Jo Osman, John Deffibaugh, Vanessa Hershberger, Gerald Musselman and Grant Weyant.

Monthly Schedule

Every Tuesday "Quiet Hour" service of Holy Communion will be celebrated in the sanctuary of St. Peter's at approximately 3:45 p.m. Contact Pastor Donna if you want Communion that afternoon 276-3036.

St. Peter's Bible Study meets at the church every Tuesday 2-3:30 PM

Outreach Sunday – 1st Sunday

St. Peter's WELCA meeting – 1st Sunday after the service

Parish Council meeting – 2nd Sunday 7:00 (odd months only 3,5,7...)

St. Peter's Council meeting – 2nd Sunday 6:00

Messiah Council Meeting – 2nd Sunday 6:00

Comforting Friends – 3rd Tuesday, 7:00 at Trinity Reformed Church, Osterburg

Messiah WELCA – 4th Tuesday