

PROCESSION WITH PALMS

P Blessed is he who comes in the name of the Lord.

C Hosanna to the Son of David.

P The Lord be with you.

C And also with you.

P Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen

PROCESSIONAL GOSPEL: Matt. 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them;

⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches

from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus of Nazareth in Galilee."

THANKSGIVING

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

PROCESSIONAL HYMN

(insert) All Glory, Laud and Honor

PROCESSIONAL PSALM: Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble;*

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰For my life is wasted with grief, and my years with sighing;*

my strength fails me because of affliction, and my bones are consumed.

¹¹I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance;*

when they see me in the street they avoid me.

¹²I am forgotten like a dead man, out of mind;*

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd; fear is all around;*

they put their heads together against me; they plot to take my life.

¹⁴But as for me, I have trusted in you, O LORD.*

I have said, "You are my God.

¹⁵My times are in your hand;*

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶Make your face to shine upon your servant,*

and in your lovingkindness save me."

When all are in their places:

P Blessed is he who comes in the name of the Lord.

C **Hosanna in the highest.**

PRAYER OF THE DAY

P The Lord be with you. (chanted)

a **And also with you.**

P Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. a **Amen**

Sit

FIRST LESSON Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--

wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear,

and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

⁷The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me;

who will declare me guilty?

SECOND LESSON Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death--
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

+ **Gospel Acclamation** page 103

GOSPEL Mark 14:1--15:47

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, "Not during the festival, or there may be a riot among the people."

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, "Why was the ointment wasted in this way?" ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. ⁶But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" ¹³So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat

the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve.

¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written,

'I will strike the shepherd,

and the sheep will be scattered.'

²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become

deserters, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." ³⁷He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour?" ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand."

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the

scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." ⁴⁵So when he came, he went up to him at once and said, "Rabbi!" and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.

⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.

⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸ "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

⁵⁹But even on this point their testimony did not agree.

⁶⁰Then the high priest stood up before them and asked

Jesus, "Have you no answer? What is it that they testify against you?" ⁶¹But he was silent and did not answer.

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" ⁶²Jesus said, "I am; and

'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

⁶³Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." ⁶⁸But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." ⁷¹But he began to curse, and he swore an oath, "I do not know this man you are talking about." ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before

the cock crows twice, you will deny me three times." And he broke down and wept.

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they

called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah."

³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking

down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

HYMN OF THE DAY

APOSTLE'S CREED page 105

THE PRAYERS

A Lord God, our Heavenly Father and Helper, open our ears that we may hear you as clearly as Isaiah did. Teach us to listen more intently to your Word than we do to the sounds of the world. When we hear, may we obey and rejoice with those who sang you into Jerusalem. We trust in you O LORD:

C You are our God.

A Lord Jesus Christ, you emptied yourself for us. You set aside the glories of heaven and came to earth as the only Son of God. You were obedient unto death, even death on a cross. We confess that you are our Lord, the glory of God the Father. We trust in you O LORD:

C You are our God.

A Holy Spirit, even as you were with Christ at His trial, be with us in our trials that we may not fear the forces of this world that can only inflict death. You remembered whose you were. You are the resurrection and the life.

We trust in you O LORD:

C You are our God.

A Lord Jesus Christ when we cry out in joy, hear our song as a song of thanksgiving. When we cry out in despair, remind us to commit our cause and our spirit into your hands. We trust in you O LORD:

C You are our God.

A On this Sunday of the Passion, remember the suffering of those among us who need to know your love for them surpasses all human understanding:

_____. We trust in you O LORD:

C You are our God.

A Though we remember we are dust and to dust we shall return, we remember that we are your precious dust. **Amen.**

+Peace page 106

Sit

OFFERING

The Offering is received, as the Lord's table is prepared.

+Offertory hymn 186

+Offertory Prayer page 107

+Great Thanksgiving pages 107-108

+Lord's Prayer: page 112

Communion

+Post Communion Hymn: 313

+Post Communion Prayer: page 114

+Benediction: page 114

Announcements and Blessings

+Sending Hymn:

+Dismissal: page 115

Postlude

+Please stand as you are able

Those for Whom We Pray

Kalfas Family Sarah Pruszynski Terry Fyock
Tommy Osman Ed Figura Colleen Figura
Eva Miller Tom Eschmann Tom Shaffer
Linda Greathouse Betty Hoagland Jaden Brown
Peg Henry June Schwirian Marie Coghlan
Chris Mindala Sue Weyant Dawn Ickes
Ben Greathouse Kitty Swaynos Ted Figura
Mike Horowitz Evonne Horowitz Carl Coghlan
Shirley Lashinsky Debbie Winesickle Clarence Park
Dalton Rogers Unspoken Harold Hengst
Lynn Mitch Carr Christina Claycomb
Ed & Carol Shields Jim Vincent Gladys Brown
Steve Domonkos Jr. Denise Fleck Laura Fleck
Pam Shaffer Florence Zimmerman Eleanor Green
Harold "Bud" Henderson

Serving in the Military:

Nathan Custer Jeremy Boyce Jason Browne
Lela Browne David Custer Kristin Custer
Scott R. Barefoot Sean Danowski Eric Mannion
Steve B. Domonkos Jr. Steven Faul Troy Hershberger
Dustin Bingham Kevin Dively Jacoby Brady
Tina Masters Christopher Faul Michael Tenley II
Jake Metzger

Pastor Donna's email is dugsma@gmail.com

Office email is sclpoffice@yahoo.com

The email will only be checked during office hours twice a week.

Announcements:

- Maundy Thursday service April 2nd, 7:30 at St. Peter's. Good Friday service April 3rd, 7:30 at Messiah.
- Worship with Holy Communion Schedule:
Sundays at St. Peter's at 9:00am, at Messiah at 10:30am. Sunday School classes meet at Messiah at 9:30am and at St. Peter's at 10:15am.
- If you would like Communion on Wednesday evening, please contact Pastor Donna by noon that day at 276-3036.
- Happy Birthday to Carol Domonkos, Nancy Hinson, Troy Bowser, Jordon McDonald, Rickey McDonald and Sidney Feather.
- Happy Anniversary to William & Magaly Ickes.

New Parish office hours:

THURSDAY 8-12:30

Non-perishable food items are being collected at St. Peter's and will be delivered to New Paris food bank on the following Mondays.

April 7 May 12

Monthly Schedule

Every Wednesday evening “Quiet Hour” service of Holy Communion will be celebrated in the sanctuary of St. Peter’s at 5:30 p.m. Contact Pastor Donna by noon on Wednesday if you want Communion that evening 276-3036.

St. Peter's Bible Study meets at the church every Tuesday 2-3:30 PM (after very gentle exercise)

Outreach Sunday – 1st Sunday

St. Peter’s WELCA meeting – 1st Sunday
after the service

Parish Council meeting – 2nd Sunday 7:00
(odd months only 3,5,7...)

St. Peter’s Council meeting – 2nd Sunday 6:00

Messiah Council Meeting – 2nd Tuesday 6:30

Comforting Friends – 3rd Tuesday, 7:00 at Trinity Reformed Church, Osterburg

Messiah WELCA – 4th Tuesday

Exercise Fellowship Group –

Monday - Regular Exercise 6:30-7:30PM

Tuesday - Very Gentle Exercise 1-1:40PM

Thursday - Gentle Exercise 6PM & Regular Exercise 6:30-7:30PM at St. Peter's