

Those for Whom We Pray

Virginia Mock	Kalfas Family	Sarah Pruszynski
Terry Fyock	Tommy Osman	Ed Figura
Colleen Figura	Maddie Letsche	Eva Miller
Rick Vogelsberger	Tom Eschmann	Tom Shaffer
Linda Greathouse	Betty Hoagland	Jaden Brown
Gloria Geisel	Kim Maluchnik	Ben Greathouse
Carol Greathouse	Bro Greathouse	Barry Benton
Peg Henry	Sherrri Nicodemus	Bobby Mellott
Gloria Carter	Marianne Windows	John Will Family
Christy Buchanan	Chris Zeigler	Carol Cessna
Roger Beutman	June Schwirian	Mary Brady
Sally Ross	Carrie College	Walter Mellott

Serving in the Military:

Nathan Custer	Jeremy Boyce	Jason Browne
Lela Browne	David Custer	Kristin Custer
Scott R. Barefoot	Sean Danowski	Eric Mannion
Steve B. Domonkos Jr.	Steven Faul	Troy Hershberger
Dustin Bingham	Kevin Dively	Jacoby Brady
Tina Masters	Christopher Faul	Michael Tenley II

If you have any changes for the prayer list, please call the office.
Thank you.

Pastor Donna's email is dugsma@gmail.com
Office email is sclpoffice@yahoo.com
The email will only be checked during office hours twice a week.



St. Clairsville Lutheran Parish

Messiah, Bedford – 10:30 a.m.

WELCOME VISITORS!

We're glad to have you worship with us today.

August 25, 2013

FOURTEENTH SUNDAY AFTER PENTECOST

Rev. Donna J. Wolfinger – 276-3036
P. O. Box 488
Osterburg, PA 16667
Office Hours Tues. 9:30-11:30 & Thurs. 9-12:30
Phone 276-3070
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Prelude

+Brief Order for Confession and Forgiveness:

page 94

+Opening Hymn:

+Greeting: page 98

+Kyrie: page 98

+Hymn of Praise

#848 Give to Our God Immortal Praise

+Prayer of the Day:

P O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen

FIRST READING: Isaiah 58:9b-14

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water, whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations; you shall be called the repairer of the
breach, the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own
affairs;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the
earth;

I will feed you with the heritage of your ancestor
Jacob, for the mouth of the LORD has spoken.

PSALM: Psalm 103:1-8

Bless the LORD, O my soul,*

and all that is within me, bless his holy name.

2Bless the LORD, O my soul,*

and forget not all his benefits.

3He forgives all your sins*

and heals all your infirmities;

4He redeems your life from the grave*

and crowns you with mercy and lovingkindness;

5He satisfies you with good things,*

and your youth is renewed like an eagle's.

6The LORD executes righteousness*

and judgment for all who are oppressed.

7He made his ways known to Moses*

and his works to the children of Israel.

8The LORD is full of compassion and mercy,*

slow to anger and of great kindness.

SECOND READING: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death."

²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

+Gospel Acclamation: page 102

+Gospel: Luke 13:10-17

Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Children's Sermon

Sermon

+Hymn of the Day

+Apostles' Creed: page 105

+Prayers:

A Confident in God's steadfast love through Jesus Christ and guided by the Holy Spirit, let us pray for the church, the world, and all people according to their needs.

A brief silence.

A For all the baptized, that we would take delight in the sabbath, gladly hear your word, receive with joy your forgiveness, and savor the feast you have prepared for us. God of grace,

C let our prayer come before you.

A For all nations and peoples, that you would raise up leaders in the world who will feed the hungry, bring justice to the oppressed, and work for peace. God of grace,

C let our prayer come before you.

A For all those afflicted with chronic diseases, for those cut off from family and loved ones through wars and conflicts, for the sick and dying (*especially*), that you would provide wholeness, reconciliation, and healing in their lives. God of grace,

C let our prayer come before you.

A For our congregation, that we would be the body of Christ in the world and bring justice and healing to the oppressed in our community. God of grace,

C let our prayer come before you.

Here other intercessions may be offered.

A In thanksgiving for (*names, and*) all the saints who dwell with you in the heavenly Jerusalem, that we, following the example of their faith in Christ, might one day also enjoy your reign that cannot be shaken. God of grace,

C let our prayer come before you.

P Teach us to pray, O God, and grant to all for whom we pray the good gifts that you have promised, through Jesus Christ our Lord.

C Amen

+Peace: page 106

OFFERING

+Offertory: hymn #182 (Let the Vineyards Be Fruitful Lord)

+Offertory Prayer page 107

+Great Thanksgiving pages 107-108

+Lord's Prayer: page 112

Communion

+Post Communion Cantic:

#313 O Lord, Now Let Your Servant

+Post Communion Prayer: page 114

+Benediction: page 114

Announcements and Blessings

+Sending Hymn

+Dismissal: page 115

Postlude

+Please stand as you are able

- **NEW WORSHIP SERVICE SCHEDULED**

Beginning Sept. 4 at 5:30 p.m. and every Wednesday evening following “Quiet Hour” service of Holy Communion will be celebrated in the sanctuary of St. Peter’s. This will be a spoken word service and will include no hymns. It will last about 30 minutes. The service can replace the Sunday service, especially for any who find the longer service or early hour a burden. It may also provide a blessed respite in the midst of our too busy- or not busy enough- lives.

- Congratulations to Boyd A. & R. Kathleen Ickes who has been greatly blessed with their 68th wedding anniversary on August 25th. Cards would be appreciated.
- Messiah will be making health kits for WELCA to be sent to Lutheran World Relief. Our goal is 100 kits. Bedford County Thrivent will donate \$250 and we need cash donations to match theirs. Contact Ruby or Nancy. Thank you.
- St. Peter’s WELCA are sponsoring a Soles 4 Souls shoe drive. Please donate any gently used shoes. The box is in the church. The church is open during office hours Tuesday 9:30-11:30 and Thursday 9-12:30.
- Happy Birthday to Ashley Johnson, Stephen Shaffer, Marjorie Crist, Marsha Beard, Ryan Miller, Meagan Custer, Lisa Chamberlain and Judy Ickes.

- Happy Anniversary Boyd & Kathleen Ickes.

Monthly Schedule

St. Peter’s Bible Study every Thursday
10-noon at Sharon Maxwell’s

Outreach Sunday – 1st Sunday

St. Peter’s WELCA meeting – 1st Sunday
after the service

Parish Council meeting – 2nd Sunday 7:00
(odd months only 3,5,7...)

St. Peter’s Council meeting - 3rd Monday 7:00

Comforting Friends – 3rd Tuesday, 7:00 at Trinity
Reformed Church, Osterburg

Messiah WELCA – 4th Tuesday

Non-perishable food items are being collected at St. Peter’s and will be delivered to New Paris food bank on the following Mondays.

September 16
October 14

November 11
December 16