#### Those for Whom We Pray

		,	
Jim Mock	Virginia Mock	Kalfas Family	
Gary Turner	Grace Hershberger	Sarah Pruszynski	
Terry Fyock	Tommy Osman	Ed Figura	
Colleen Figura	Maddie Letsche	Eva Miller	
Jordan Delasko	Rick Vogelsberger	Tom Eschmann	
Owen College	Tom Ritchey	Liam Norris	
Landon Norris	Tom Shaffer	Linda Greathouse	
Betty Hoagland	Jaden Brown	Gloria Geisel	
Guy Mellot	Alix Maluchnik	Kim Maluchnik	
Michelle Collier	Elizabeth	Dick May	
Eleanor Foor	Florence Zimmerman	Jackie Couch	
Convince in the Militanu			

#### Serving in the Military:

Nathan Custer	Jeremy Boyce	Jason Browne
Lela Browne	David Custer	Kristin Custer
Scott R. Barefoot	Chris Bowen	Sean Danowski
Eric Mannion	Steve B. Domonkos Ja	r. Steven Faul
Troy Hershberger	Rebecca Thevenot	Johnathan Douglass
Dustin Bingham	Kevin Dively	Landon Persavich
Jacoby Brady	Tina Masters	Christopher Faul
Kyler Claar	Christopher Ickes	Michael Tenley II

If you have any changes for the prayer list, please call the office. Thank you.

Pastor Donna's email is dugsma@gmail.com Office email is <u>sclpoffice@yahoo.com</u> The email will only be checked during office hours twice a week.



### St. Clairsville Lutheran Parish

St. Peter's at St. Clairsville - 9:00 a.m.

WELCOME VISITORS! We're glad to have you worship with us today.

January 27, 2013

#### THIRD SUNDAY OF EPIPHANY

Rev. Donna J. Wolfinger – 276-3036

Secretary's Office Hours Tues. 9:30-11:30 & Thurs. 9-12:30 Phone 276-3070 P. O. Box 488 Osterburg, PA 16667 sclpoffice@yahoo.com www.stclairsville-lutheranparish.net

#### Prelude

+Brief Order for Confession and Forgiveness: page 56

# +Opening Hymn

#499 Come, Thou Fount of Every Blessing (found in both red & green hymnals)

+Greeting: page 57

+Kyrie: page 57

+Salutation page 62

+**Prayer of the Day:** P Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **C Amen** 

# FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

When the seventh month came--the people of Israel being settled in their towns--<sup>1</sup>all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of

Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

## PSALM: Psalm 19

The heavens declare the glo- | ry of God,\* and the firmament | shows his handiwork. <sup>2</sup>One day tells its tale | to another,\*

and one night imparts knowledge | to another.

<sup>3</sup>Although they have no | words or language,\* and their voices | are not heard,

<sup>4</sup>their sound has gone out in- | to all lands,\*

and their message to the ends | of the world. <sup>5</sup>In the deep has he set a pavilion | for the sun;\*

# it comes forth like a bridegroom out of his chamber; it rejoices like a champion to | run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;\*

**nothing is hidden from its | burning heat.** <sup>7</sup>The law of the LORD is perfect and re- | vives the soul;\*

# the testimony of the LORD is sure and gives wisdom | to the innocent.

<sup>8</sup>The statutes of the LORD are just and re- | joice the heart;\*

# the commandment of the LORD is clear and gives light | to the eyes.

<sup>9</sup>The fear of the LORD is clean and en- | dures forever;\*

# the judgments of the LORD are true and righteous | altogether.

<sup>10</sup>More to be desired are they than gold, more than | much fine gold,\*

sweeter far than honey, than honey | in the comb.

<sup>11</sup>By them also is your ser- | vant enlightened,\*

and in keeping them there is | great reward. <sup>12</sup>Who can tell how often | he offends?\*

### Cleanse me from my | secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion | over me;\*

# then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your sight,\*

O LORD, my strength and | my redeemer.

# **SECOND READING: First Corinthians 12:12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts. +Verse page 62

## +Gospel : Luke 4:14-21

P: The holy gospel according to Luke, the 4<sup>th</sup> chapter. C: Glory to you, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,

because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing." P: The gospel of our Lord.C: Praise to you, O Christ.

# **Children's Sermon**

## Sermon

# +Hymn of the Day

#486 Spirit of God, Descend upon My Heart (found in both red & green hymnals)

## +Nicene Creed: page 64

## +Prayers:

A Let us pray for all people upon whom the light of Christ shines with grace and mercy. *A brief silence.* 

A For the church in every place, that we may embody Jesus' love for those who are poor, oppressed, or held captive. Lord, in your mercy,

C hear our prayer.

A For the newly inaugurated president and administration, that they may be strengthened for the tasks ahead and lead the nation in honoring the justice and dignity of every living creature. Lord, in your mercy,

C hear our prayer.

A For those struggling in the wilderness of despair, loneliness, or sickness *(especially)*, that you would sustain them with life in Christ. Lord, in your mercy,

### C hear our prayer.

A For this community, that by the gifts of the living

Word we may grow strong in the body of Christ. Lord, in your mercy,

#### C hear our prayer.

Here other intercessions may offered.

A We give thanks for Martin Luther King Jr. and all who have died proclaiming the new creation and the freedom of eternal life with God. Lord, in your mercy,

### C hear our prayer.

P All these things and whatever else you see that we need, grant us, O God, for the sake of your Son, Jesus Christ our Lord

#### C Amen

+Peace: page 66

# OFFERING

+Offertory: (Let the Vineyards) page 66

+Offertory Prayer page 67

+Great Thanksgiving pages 68-71

+Lord's Prayer: page 71

Communion

Lamb of God: page 72

+Post Communion Canticle: page 72 (Thank the Lord)

+**Post Communion Prayer:** page 74

+Benediction: page 74

# **Announcements and Blessings**

+Sending Hymn: (insert found in red hymnal only) Arise, Your Light Has Come (please return insert to pew folder)

+Dismissal: page 74

Postlude

+Please stand as you are able

- Red cross blood drive at St. Peter's is scheduled for January 30<sup>th</sup> from 12-6PM. Volunteers are always needed.
- St. Peter's Congregational meeting February 10<sup>th</sup> after church to vote on whether or not to move to the new hymnal & to vote on the proposed budget for 2013.

 Happy Birthday to Darrell Rowley, Mary Bowser, Diane Feathers, Diane Felix, Kitty Pukala, Dick Dellinger, Barry Kauffman and Mary Catherine Robinette

Food will be delivered to New Paris food bank on the following Mondays.

February 11 March 11 April 15 May 13 June 17 July 15

August 12 September 16 October 14 November 11 December 16

Monthly Schedule

St. Peter's Bible Study every Tuesday or Thursday 10-noon at Mary Kay Osman's

Outreach Sunday – 1<sup>st</sup> Sunday

St. Peter's WELCA meeting – 1<sup>st</sup> Sunday

Parish Council meeting – 2<sup>nd</sup> Sunday 7:00

Healing Hearts spousal bereavement support group – 2<sup>nd</sup> Wednesday 7:00 at St. Peter's

St. Peter's Council meeting - 3rd Monday

Comforting Friends – 3<sup>rd</sup> Tuesday, 7:00 at Trinity Reformed Church, Osterburg

Messiah WELCA – 4<sup>th</sup> Tuesday