

## Those for Whom We Pray

Jim Mock	Virginia Mock	Clarissa Miller
Kalfas Family	Gary Turner	Grace Hershberger
Carrol Williams	Sarah Pruszynski	Terry Fyock
Linda Way	Bob Kagarise	Tommy Osman
Ed Figura	Colleen Figura	Gloria Geisel
Mitch Cable	Johnny Baird	Levi Bowman
Maddie Letsche	Donna Shannon	Guy Mellott
Eva Miller	Brayden Rodriguez	Neta Clark
Jordan Delasko	Larry Claycomb	Tina Masters
Steve Domonkos Jr.	Rick Vogelsberger	Shane James
Owen College		

### **Serving in the Military:**

Nathan Custer	Jeremy Boyce	Jason Browne
Lela Browne	David Custer	Kristin Custer
Scott R. Barefoot	Chris Bowen	Sean Danowski
Eric Mannion	Steve B. Domonkos Jr.	Steven Faul
Troy Hershberger	Rebecca Thevenot	Stephen Shaffer
Johnathan Douglass	Dustin Bingham	Kevin Dively
Landon Persavich	Jacoby Brady	Tina Masters
Jason Winesickle	Christopher Faul	Brandon Hebert
Kyler Claar		

Please see the bulletin board for the prayer list with numbers before the names. The names with a # 3 in front of them will be removed on April 28<sup>th</sup>. If you want it on longer, please call the office. Thank you.

Pastor Donna's email is [dugsma@gmail.com](mailto:dugsma@gmail.com)  
Office email is [sclpoffice@pennswoods.net](mailto:sclpoffice@pennswoods.net)

The email will only be checked during office hours twice a week.

- Attention St. Peter's Readers: advance copies of lessons are on the bulletin board to better prepare for reading the lessons. Please take those for the week(s) you are responsible.



## St. Clairsville Lutheran Parish

St. Peter's  
at St. Clairsville - 9:00 a.m.

**WELCOME VISITORS!**

We're glad to have you worship with us today.

April 10, 2011

**5<sup>th</sup> SUNDAY IN LENT**

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## **Prelude**

+**Brief Order for Confession and Forgiveness:** page 56

+**Opening Hymn:** 106 In the Hour of Trial

+**Greeting:** page 57

+**Kyrie:** page 57

+**Salutation:** page 62

+**Prayer of the Day:** insert

**First Lesson:** insert

**Psalm:** insert (*read responsively*)

**Second Lesson:** insert

+**Verse:** page 62

+**Gospel:** insert

**Children's Sermon**

**Sermon**

+**Hymn of the Day** (front of hymnal) "I Want Jesus  
to Walk with Me"

(Please return to front of hymnal)

+**Nicene Creed:** page 64

+**Prayers:** insert

+**Peace:** page 66

## **OFFERING**

+**Offertory:** page 67 (What Shall I Render)

+**Offertory Prayer** page 67

+**Great Thanksgiving** pages 68-71

+**Lord's Prayer:** page 71

## **Communion**

**Post Communion Blessing:** page 72

+**Post Communion Canticle:** page 73 (Lord,  
Now You Let)

+**Post Communion Prayer:** page 74

+**Benediction:** page 74

## **Announcements and Blessings**

+**Sending Hymn:** 107 Beneath the Cross of  
Jesus

+**Dismissal:** page 74

## **Postlude**

+Please stand as you are able

## **Announcements:**

- In honor of Katelynn Domonkos' birthday & in memory of her too short life, we are collecting donations to help her family with financial needs at this time. Please make checks payable to St. Peter's Lutheran Church.
- We are collecting soap for Lutheran World Relief during the Lenten Season. Please bring soap to the church.
- Hammond M model organ looking for a home. Contact Nancy Hinson 623-7323
- Parish Council meeting 6:30 tonight at St. Peter's.
- Messiah and St. Peter's Councils will meet after the Jt. meeting tonight at St. Peter's.
- Jt. Service April 17<sup>th</sup>, Palm Sunday 10:00 at St. Peter's. Followed by brunch. Then an Easter egg hunt afterward for children of all ages. We need donations of candy, trinkets, toys or coins that will fit into the eggs. No services at Messiah.
- Happy Birthday to Denny Holderbaum, Karen Wensel, Sarah Pruszynski, Sheldon Corle, Sharon Maxwell, Danny Finnegan, Brett Fisher, Michael Barefoot, Pauline Crist and Rob Harclerode.
- Happy Anniversary to Ernie & Doris Draeger.

### **Lenten Schedule 7:00 p.m.**

- |      |                             |
|------|-----------------------------|
| 4/13 | Messiah                     |
| 4/21 | St. Peter's Maundy Thursday |
| 4/22 | Messiah - Good Friday       |

A Let us pray for this and all congregations, that through repentance and reconciliation the faithful may be filled with the abundant new life in forgiveness. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

*Here other intercessions may be offered.*

A Let us give thanks for all the faithful who are at rest (*especially*), that together we may all hear the voice of Jesus calling us to resurrection and eternal life. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

P Merciful and gracious God, hear our prayers, restore us to the joy of your salvation, and uphold us with your Holy Spirit, through Jesus Christ our Lord.

C **Amen**

## PRAYER OF THE DAY

P Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C **Amen**

### FIRST READING: Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

<sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and

flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

### PSALM: Psalm 130

Out of the depths have I called to you, O LORD;  
LORD, | hear my voice; \*  
let your ears consider well the voice of my |  
supplication.

<sup>2</sup>If you, LORD, were to note what is | done  
amiss, \*

**O LORD, | who could stand?**

<sup>3</sup>For there is forgive- | ness with you;\*  
therefore you | shall be feared.

**<sup>4</sup>I wait for the LORD; my soul | waits for  
him;\***

**in his word | is my hope.**

### **THE PRAYERS**

A The Lenten journey leads us to repentance and new life. Let us turn our hearts to God, who is gracious and merciful, slow to anger, and abounding in steadfast love.

*A brief silence.*

A Let us pray for all the baptized people of God, so that strengthened by the disciplines of Lent we may find life where there is death, freedom where there is bondage, and light where there is darkness. *(Silence for prayer.)* We pray:

C **Lord, have mercy.**

A Let us pray for all citizens of the world, that where political or economic crises threaten to destroy, the life-giving Spirit of God will bring hope and true peace. *(Silence for prayer.)* We pray:

C **Lord, have mercy.**

A Let us pray for those who are suffering from the effects of drought, flooding, and other natural disasters, that they may find the help they need and

have their lives restored. *(Silence for prayer.)* We pray:

C **Lord, have mercy.**

A Let us pray for all who are near death, for anyone bearing the pain of grief, and for those who are weakened by illness or injury *(especially)*, that like Mary, Martha, and Lazarus, they may experience the compassion and power of Christ.

*(Silence for prayer.)* We pray: C **Lord, have mercy.**

him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

<sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus

looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

<sup>5</sup>My soul waits for the LORD, more than watchmen |  
for the morning,\*  
more than watchmen | for the morning.

**<sup>6</sup>O Israel, wait | for the LORD,\*  
for with the LORD | there is mercy;  
<sup>7</sup>with him there is plen- | teous redemption,\*  
and he shall redeem Israel from | all their sins.**

### **SECOND READING: Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### **GOSPEL: John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus

said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him.

<sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw