

## Those for Whom We Pray

|                   |                   |                   |
|-------------------|-------------------|-------------------|
| Jim Mock          | Virginia Mock     | Clarissa Miller   |
| Kalfas Family     | Gary Turner       | Grace Hershberger |
| Carrol Williams   | Sarah Pruszynski  | Terry Fyock       |
| Linda Way         | Bob Kagarise      | Tommy Osman       |
| Ed Figura         | Colleen Figura    | Gloria Geisel     |
| Mitch Cable       | Katelynn Domonkos | Johnny Baird      |
| Levi Bowman       | Maddie Letsche    | Donna Shannon     |
| Rita Kegg         | Guy Mellott       | Eva Miller        |
| Brayden Rodriguez | Chris Zeigler     | Emily Koontz      |
| Bill Parks        | Walter Jezeskie   | Neta Clark        |
| Jordan Delasko    | Clouse Family     |                   |

### **Serving in the Military:**

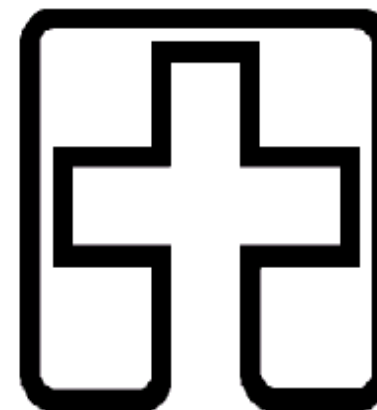
|                    |                       |                 |
|--------------------|-----------------------|-----------------|
| Nathan Custer      | Jeremy Boyce          | Jason Browne    |
| Lela Browne        | David Custer          | Kristin Custer  |
| Scott R. Barefoot  | Chris Bowen           | Sean Danowski   |
| Eric Mannion       | Steve B. Domonkos Jr. | Steven Faul     |
| Troy Hershberger   | Rebecca Thevenot      | Stephen Shaffer |
| Johnathan Douglass | Dustin Bingham        | Kevin Dively    |
| Landon Persavich   | Jacoby Brady          | Tina Masters    |
| Jason Winesickle   | Christopher Faul      | Brandon Hebert  |
| Kyler Claar        |                       |                 |

Please see the bulletin board for the prayer list with numbers before the names. The names with a # 2 in front of them will be removed on March 31<sup>st</sup>. If you want it on longer, please call the office. Thank you.

Pastor Donna's email is [dugsma@gmail.com](mailto:dugsma@gmail.com)  
Office email is [sclpoffice@pennswoods.net](mailto:sclpoffice@pennswoods.net)

The email will only be checked during office hours twice a week.

- Attention St. Peter's Readers: advance copies of lessons are on the bulletin board to better prepare for reading the lessons. Please take those for the week(s) you are responsible.



## St. Clairsville Lutheran Parish

St. Peter's  
at St. Clairsville - 9:00 a.m.

**WELCOME VISITORS!**

We're glad to have you worship with us today.

March 13, 2011

**1<sup>st</sup> SUNDAY IN LENT**

Rev. Donna J. Wolfinger – 276-3036  
P. O. Box 488  
Osterburg, PA 16667  
Office Hours Tues. 9-12 & Thurs. 9-11:30  
Phone 276-3070  
[sclpoffice@pennswoods.net](mailto:sclpoffice@pennswoods.net)  
[www.stclairsville-lutheranparish.net](http://www.stclairsville-lutheranparish.net)

## **Prelude**

**+Brief Order for Confession and Forgiveness:** page 56

**+Opening Hymn:** 341 Jesus, Still Lead On

**+Greeting:** page 57

**+Kyrie:** page 57

**+Hymn of Praise** pages 58-59 (Glory to God in the Highest)

**+Salutation:** page 62

**+Prayer of the Day:** insert

**First Lesson:** insert

**Psalm:** insert (*read responsively*)

**Second Lesson:** insert

**+Verse:** page 62

**+Gospel:** insert

**Children's Sermon**

**Sermon**

**+Hymn of the Day** (insert) "As the Deer Runs to the River"  
(Please return insert to front of hymnal)

**+Nicene Creed:** page 64

**+Prayers:** insert

**+Peace:** page 66

## **OFFERING**

**+Offertory:** page 67 (What Shall I Render)

**+Offertory Prayer** page 67

**+Great Thanksgiving** pages 68-71

**+Lord's Prayer:** page 71

## **Communion**

**Lamb of God:** page 72

**+Post Communion Canticle:** page 73 (Lord, Now You Let)

**+Post Communion Prayer:** page 74

**+Benediction:** page 74

## **Announcements and Blessings**

**+Sending Hymn:** 229 A Mighty Fortress Is Our God

**+Dismissal:** page 74

## **Postlude**

+Please stand as you are able

## Announcements:

- Hammond M model organ looking for a home.  
Contact Nancy Hinson 623-7323
- Bible Study every Wednesday, 10:00 a.m. at Karol Domonkos' house. Everyone is welcome.
- St. Peter's Children's Sunday School organizational meeting today following the service. Help is needed. Any questions call Randy 977-4954.
- Parish Council meeting 6:30 tonight at Messiah.
- Messiah and St. Peter's Councils meeting tonight after the Jt. meeting at Messiah.
- Bloodmobile Wednesday, March 16<sup>th</sup> 12:30-6 at St. Peter's. Please donate.
- Happy Birthday to Gerald Morgart, Lynda Miller, Sue Way, Dr. John Deffibaugh, Sue Weyant, Juda Duncan, Duane Miller, Mindy Henderson and Robert Hinson.
- Happy Anniversary to Chuck & Sandy Corle, Jack & Kathy Monsour and Scott & Denise Stoudnour.

Prayers & Deepest Sympathy to the Families & friends of Paul Clemson and Norman Fyock.

Comforting Friends Tuesday, March 15<sup>th</sup>, 7:00 at Trinity Reformed Church, Osterburg. All bereaved parents are welcome.

A Let us pray for members of this community, that we share our bread with the hungry, lift up the oppressed, and find fulfillment in loving our neighbor. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

A Let us pray for those who are weakened in mind or body (*especially*), that God's angels may bear them up and restore them to health. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

A Let us pray for ministers of outreach in this and all congregations who make Christ's love known in word and deed, that they be affirmed in their ministry and empowered for service. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

*Here other intercessions may be offered.*

A Let us offer thanksgiving for the faithful departed (*especially*) whose lives continue to bear witness to Christ's love, asking that one day we too may be brought from the wilderness of life into the garden of paradise. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

P Merciful and gracious God, hear our prayers, restore us to the joy of your salvation, and uphold us with your Holy Spirit, through Jesus Christ our Lord.

C Amen

## PRAYER OF THE DAY

P Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C Amen

### FIRST READING: Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be

opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

### PSALM: Psalm 32

Happy are they whose transgressions | are forgiven,\*  
and whose sin is | put away!

**<sup>2</sup>Happy are they to whom the LORD im- |  
putes no guilt,\*  
and in whose spirit there | is no guile!**

<sup>3</sup>While I held my tongue, my bones with- | ered  
away,\*  
because of my groaning | all day long.

**<sup>4</sup>For your hand was heavy upon me | day  
and night;\***

**my moisture was dried up as in the | heat of  
summer.**

<sup>5</sup>Then I acknowledged my | sin to you,\*  
and did not con- | ceal my guilt.

**<sup>6</sup>I said, "I will confess my transgressions | to  
the LORD."\***

**Then you forgave me the guilt | of my sin.**

<sup>7</sup>Therefore all the faithful will make their prayers to you in | time of trouble;\* when the great waters overflow, they | shall not reach them.

**<sup>8</sup>You are my hiding-place; you preserve | me from trouble;\***

<sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.' "

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

## THE PRAYERS

A The Lenten journey leads us to repentance and new life. Let us turn our hearts to God, who is gracious and merciful, slow to anger, and abounding in steadfast love.

*A brief silence.*

A Let us pray for the church, that it never seek to dominate or control, but serve the world with Christ-like humility and genuine love. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

A Let us pray for the world and those who care for the environment, that we may share the earth's abundant resources for the common good, bringing peace and plenty to all people. (*Silence for prayer.*)

We pray:

C **Lord, have mercy.**

**you surround me with shouts | of deliverance.**

<sup>9</sup>"I will instruct you and teach you in the way that | you should go;\*

I will guide you | with my eye.

**<sup>10</sup>Do not be like horse or mule, which have no | understanding;\***

**who must be fitted with bit and bridle, or else they will | not stay near you."**

<sup>11</sup>Great are the tribulations | of the wicked;\*

but mercy embraces those who trust | in the LORD.

**<sup>12</sup>Be glad, you righteous, and rejoice | in the LORD;\***

**shout for joy, all who are | true of heart.**

## SECOND READING: Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from

Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all.

<sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### **GOSPEL: Matthew 4:1-11**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of

God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.' "

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "