

Those for Whom We Pray

Jim Mock	Virginia Mock	Clarissa Miller
Kalfas Family	Gary Turner	Grace Hershberger
Carrol Williams	Sarah Pruszynski	Terry Fyock
Linda Way	Bob Kagarise	Tommy Osman
Ed Figura	Colleen Figura	Gloria Geisel
Mitch Cable	Katelynn Domonkos	Johnny Baird
Levi Bowman	Maddie Letsche	Donna Shannon
Rita Kegg	Guy Mellott	Eva Miller
Brayden Rodriguez	Chris Zeigler	Emily Koontz
Bill Parks	Walter Jezeskie	Neta Clark
Jordan Delasko	Clouse Family	

Serving in the Military:

Nathan Custer	Jeremy Boyce	Jason Browne
Lela Browne	David Custer	Kristin Custer
Scott R. Barefoot	Chris Bowen	Sean Danowski
Eric Mannion	Steve B. Domonkos Jr.	Steven Faul
Troy Hershberger	Rebecca Thevenot	Stephen Shaffer
Johnathan Douglass	Dustin Bingham	Kevin Dively
Landon Persavich	Jacoby Brady	Tina Masters
Jason Winesickle	Christopher Faul	Brandon Hebert
Kyler Claar		

Please see the bulletin board for the prayer list with numbers before the names. The names with a # 2 in front of them will be removed on March 31st. If you want it on longer, please call the office. Thank you.

Pastor Donna's email is dugsma@gmail.com
Office email is sclpoffice@pennswoods.net

The email will only be checked during office hours twice a week.



St. Clairsville Lutheran Parish

Messiah, Bedford – 10:30 a.m.

WELCOME VISITORS!

We're glad to have you worship with us today.

March 13, 2011

1st SUNDAY IN LENT

Rev. Donna J. Wolfinger – 276-3036
P. O. Box 488
Osterburg, PA 16667
Office Hours Tues. 9-12 & Thurs. 9-11:30
Phone 276-3070
sclpoffice@pennswoods.net
www.stclairsvillelutheranparish.net

Prelude

+**Confession and Forgiveness:** page 94 - 96

+**Gathering Song:**

+**Greeting:** page 98

+**Kyrie:** page 98

+**Hymn of Praise** pages 99-100 (Glory to God in the Highest)

+**Prayer of the Day:** insert

First Reading: insert

The word of the Lord. **Thanks be to God.**

Psalm: insert (*read responsively*)

Second Reading: insert

The word of the Lord. **Thanks be to God.**

+**Gospel Acclamation:** page 103

+**Gospel:** insert

Children's Sermon

Sermon

+**Hymn of the Day**

+**Nicene Creed:** page 104

+**Prayers of Intercession:** insert

+**Peace:** page 106

OFFERING

+**Offertory: hymn #182** (What Shall I Render)

+**Offertory Prayer** page 107

+**Great Thanksgiving** pages 107-108

+**Lord's Prayer:** page 112

Communion

Lamb of God: page 112

+**Post Communion Canticle:** page 113 (Now, Lord, You Let...)

+**Post Communion Prayer:** page 114

+**Benediction:** page 114

Announcements and Blessings

+**Sending Hymn**

+**Dismissal:** page 115

Postlude

+Please stand as you are able

Announcements:

- Hammond M model organ looking for a home.
Contact Nancy Hinson 623-7323
- Bible Study every Wednesday, 10:00 a.m. at Karol Domonkos' house. Everyone is welcome.
- St. Peter's Children's Sunday School organizational meeting today following the service. Help is needed. Any questions call Randy 977-4954.
- Parish Council meeting 6:30 tonight at Messiah.
- Messiah and St. Peter's Councils meeting tonight after the Jt. meeting at Messiah.
- Bloodmobile Wednesday, March 16th 12:30-6 at St. Peter's. Please donate.
- Happy Birthday to Gerald Morgart, Lynda Miller, Sue Way, Dr. John Deffibaugh, Sue Weyant, Juda Duncan, Duane Miller, Mindy Henderson and Robert Hinson.
- Happy Anniversary to Chuck & Sandy Corle, Jack & Kathy Monsour and Scott & Denise Stoudnour.

Prayers & Deepest Sympathy to the Families & friends of Paul Clemson and Norman Fyock.

Comforting Friends Tuesday, March 15th, 7:00 at Trinity Reformed Church, Osterburg. All bereaved parents are welcome.

A Let us pray for members of this community, that we share our bread with the hungry, lift up the oppressed, and find fulfillment in loving our neighbor. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

A Let us pray for those who are weakened in mind or body (*especially*), that God's angels may bear them up and restore them to health. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

A Let us pray for ministers of outreach in this and all congregations who make Christ's love known in word and deed, that they be affirmed in their ministry and empowered for service. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

Here other intercessions may be offered.

A Let us offer thanksgiving for the faithful departed (*especially*) whose lives continue to bear witness to Christ's love, asking that one day we too may be brought from the wilderness of life into the garden of paradise. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

P Merciful and gracious God, hear our prayers, restore us to the joy of your salvation, and uphold us with your Holy Spirit, through Jesus Christ our Lord.

C Amen

PRAYER OF THE DAY

P Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C Amen

FIRST READING: Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be

opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

PSALM: Psalm 32

Happy are they whose transgressions | are forgiven,*
and whose sin is | put away!

**²Happy are they to whom the LORD im- |
putes no guilt,*
and in whose spirit there | is no guile!**

³While I held my tongue, my bones with- | ered
away,*
because of my groaning | all day long.

**⁴For your hand was heavy upon me | day
and night;***

**my moisture was dried up as in the | heat of
summer.**

⁵Then I acknowledged my | sin to you,*
and did not con- | ceal my guilt.

**⁶I said, "I will confess my transgressions | to
the LORD."***

Then you forgave me the guilt | of my sin.

⁷Therefore all the faithful will make their prayers to you in | time of trouble;* when the great waters overflow, they | shall not reach them.

⁸You are my hiding-place; you preserve | me from trouble;*

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.' "

¹¹Then the devil left him, and suddenly angels came and waited on him.

THE PRAYERS

A The Lenten journey leads us to repentance and new life. Let us turn our hearts to God, who is gracious and merciful, slow to anger, and abounding in steadfast love.

A brief silence.

A Let us pray for the church, that it never seek to dominate or control, but serve the world with Christ-like humility and genuine love. (*Silence for prayer.*) We pray:

C **Lord, have mercy.**

A Let us pray for the world and those who care for the environment, that we may share the earth's abundant resources for the common good, bringing peace and plenty to all people. (*Silence for prayer.*)

We pray:

C **Lord, have mercy.**

you surround me with shouts | of deliverance.

⁹"I will instruct you and teach you in the way that | you should go;*

I will guide you | with my eye.

¹⁰Do not be like horse or mule, which have no | understanding;*

who must be fitted with bit and bridle, or else they will | not stay near you."

¹¹Great are the tribulations | of the wicked;*

but mercy embraces those who trust | in the LORD.

¹²Be glad, you righteous, and rejoice | in the LORD;*

shout for joy, all who are | true of heart.

SECOND READING: Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from

Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all.

¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

GOSPEL: Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of

God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.' "

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "